



Member of Photographic Society of America

# Tri-State In Focus

Kentucky, Ohio, Indiana

Jan 2006 Volume 13, Issue 1

## DEC RESULTS

### Tyro Dec Pictorial

Not provided to the editor.	

### Accomplished Dec Pictorial

Ditto the above.	

### Tyro Dec Nature

1st Gail Penner	Tree in Bryce Canyon
2nd Mark Kahles	Milkweed
3 <sup>rd</sup> Katherine Miller	Great Horned Owl

### Accomplished Dec Nature

1 <sup>st</sup> Garry Walter	Hurry--Take the Picture
2nd Caroline Statkus	Purple Haze
3rd Margaret Jones	Yellow Bellied Marmot
4 <sup>th</sup> Jerry Carpenter	It's Berry Cold Outside!
SD Margaret Jones	Colorado River Reflection at Lee's Ferry
SD Garry Walter	Common Toad

**January Goodies:** Anybody's guess.

### January 6<sup>th</sup> Program - :

#### Travel Photography – an Excursion to Bhutan

by Caroline Statkus. This program presents an overview on how to prepare for a major photography trip, photo tips on shooting while there, and showing your photos once you return.

### 2006 Tri-State Officers & Chairpersons

#### President

Jerry Carpenter 859-781-7517

#### Vice-President

Bob Ebersole 859-282-7285

#### Secretary

Wilda Everman 859-781-2997

#### Treasurer/Website

John Szabo 859-689-9737

#### Banquet/Refreshments

Vickie Jones 513-231-5488

Katherine Miller 513-791-5617

#### Equipment

Garry Walter 859-781-5739

#### Location & Setup

Bob Ihrig 859-635-3603

#### Exhibits/Publicity

Don Weiderman 859-6352228

#### Field Trips

Mark Kahles 513-231-5643

#### Membership

Dale Voelker 859-331-4393

#### Nature Judging

Gail Penner 513-751-1938

Margret Jones 859-586-5481

#### Pictorial Judging

Dave Campbell

Carl Shadix 513-231-2313

#### Newsletter

Steve Statkus 513-576-9080

#### Points/Awards

Jeanette Kennedy 859-635-7692

#### Programs

Caroline Statkus 513-576-90802

Blinky Stigler 513-561-5444

#### PSA

John Devine 513-683-4311

**2006  
Competition Topics**

**MONTH PICTORIAL/NATURE**

Jan. Open/Leaves  
Feb. Faces/Open  
Mar. Prints/Animal Close-up  
Apr. Ohio River/Clouds  
May Open/Prints  
Jun. Five/Open  
Jul. Prints/Turmoil  
Aug. Motion/Pink  
Sep. Open/Prints  
Oct. Stone Structures/Open  
Nov. Prints/Ferns  
Dec. Moonlit/Open

**2007  
Competition Topics  
TBD**

**TBD  
Coming Attractions:**

**Classifieds**

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Leica M-3 camera s/n 830036. Lens (Summarit F=5cm s/n 1359521).Lens (Summeron F=3.5 cm s/n 1274142) 1 Lens (Hektor F=135 cm 1:45 s/n 1314943) Leather case for camera and two light meters. Silver tray carry strap, in working condition.

Leicaflex 35 mm camera s/n 1152480. 1 Lens Leitz-Wetzlar s/n 2180248 Summicron-r 1:2/50 1 Lens (made in Japan) Sigma ys 1:3.5 F=80 to 200mm zoom. All in working condition.

Rolleicord 620 Camera F 1:3. 5/75 s/n 3804919. Leather case in working order.

Speedgraphic Press Camera s/n 835336. Graflex Lens F 4.5 152 mm. Kalart range finder Gadget Leather Bag. 1 green filter, 1 red filter, 1 pull type fill pack.

Contact: Bob Drake (606) 564-9838,Maysville KY

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**Classifieds Cont'd:**

Two Minolta 600si bodies, used, still in original boxes with user manuals, \$50.00 each.

If interested call Bob Cary at 859-525-7507

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**NOTE**

If you list and sell on this classified page, please contact the editor and he will remove your item from the list. There are no fees for using this service so if you have any equipment not being used please consider listing on this page. Also, if you've not gotten any bites on your stuff, maybe it's junk and you ought to get it off the list. Call me! Ed.

## **Tri-State in Focus**

*Tri-State In Focus* is a monthly publication of Tri-State Photographic Society. Contributions to this newsletter are always appreciated. Forward all editorial comments pertaining to Snapshots, Viewfinders Happenings, Field Trip Close-Ups, Membership Exposure and the For Sale columns to:

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Cincinnati, OH 45244

Phone: (513) 576-9080

E-Mail: [sstatkus@cinci.rr.com](mailto:sstatkus@cinci.rr.com)

### ***Tri-State Photographic Society***

Meetings are held at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Fridays of each month at:

*Campbell County Public Library*

*Cold Spring Branch*

*3920 Alexandria Pike*

*Cold Spring, KY*